
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

NOTICE OF MEETING

DATE: Thursday, March 10, 2022

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7277](#)

BY Ruggiero, Bennett, Handy, Potter, Hull, Diaz, Kazarian, Speakman, Carson, Donovan
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-RENEWABLE ENERGY {LC4364/1} (Increases the percentage of retail electricity sales from renewable energy sources.)

02/02/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7336](#)

BY McGaw, Cortvriend, Cassar, Bennett, Ruggiero, Kislak, Carson, Speakman, Morales, Handy
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT {LC3893/1} (Requires carbon-emissions-reduction goals be considered in energy plant siting proceedings.)

02/04/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7378](#)

BY McEntee, Cortvriend, Speakman, Carson, Fogarty, Donovan, Abney, Morales, Bennett, Knight

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- BEVERAGE CONTAINER DEPOSIT RECYCLING ACT OF 2022 {LC4394/1} (Creates a refundable ten cent (\$0.10) deposit for non-reusable beverage containers. A four cent (\$0.04) handling fee would be paid by distributors.)

02/09/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7481](#)

BY Carson, Cortvriend, Speakman, Kislak, Potter, Fogarty, McEntee, Bennett

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL {LC4292/1} (Requires any person, business or establishment that provides or sells pesticides for home use to post the pesticide consumer protection warning or notice produced by the department of environmental management in a prominent place to protect consumers.)

02/16/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7542](#)

BY Ruggiero, Vella-Wilkinson, Edwards, Speakman, Cortvriend, Batista, McEntee, Alzate, Henries, Amore

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - REFUSE DISPOSAL - FOOD WASTE BAN {LC4840/1} (Amends § 23-18.9-17 to increase the miles of distance to thirty (30) a covered entity can be to an authorized composting facility or anaerobic digestion facility beginning January 1, 2023.)

02/18/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7785](#)

(Dept. of Environmental Management)

BY Potter

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL DISEASES IN GENERAL {LC5252/1} (Authorizes the director of the department of environmental management to establish quarantine zones for animals and would permit the examination of any quarantined animal therein.)

03/03/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7786](#)

BY Speakman, McEntee, McGaw, Cassar, Ajello, Alzate, Kislak, Cortvriend, Donovan, Carson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ZERO-EMISSION LAWN CARE DEVICES {LC5072/1} (Mandates that all lawn care devices have zero-emissions by 2027, and a plan for such submitted to the house and senate by 2023.)

03/03/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseEnvironmentandNaturalResources@rilegislature.gov

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Louis Mansolillo
Committee Clerk
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